

246-4 6th MIL DIST
"G" Co AIR BN, 6TH INF COMB TEAM

RATION & SUBSISTENCE CHECK

DECLASSIFIED

Authority [ANDerson](#)

Patients

NATION CHECK

(FOR VARIOUS ALLOWANCES per Adm. Order No. 7, s '44)

DATE	NATION CHECK						TOTAL	DAYS	HOURS	REMARKS
	B	L	S	A	T	S				
1	17	17	17	17	17	17	17.00	1 00	17 00	1 pt. comm. 1/4 d
2	17	17	17	17	17	17	17	1 00	17 00	
3	17	17	17	17	17	17	17	1 00	17 00	1 pt. discharge - 2 adm. 1/4 d
4	17	17	17	17	17	17	17 2/3	1 00	17 00	2 pts. dis. comm. 1/4 d
5	17	17	17	17	17	17	17	1 00	17 00	3 pts. adm. 1/4 d
6	17	17	17	17	17	17	17	1 00	17 00	
7	17	17	17	17	17	17	17	1 00	17 00	
8	17	17	17	17	17	17	17	1 00	17 00	
9	17	17	17	17	17	17	17	1 00	17 00	1 pt. discharge + 1 adm. 1/4 d
10	17	17	17	17	17	17	17	1 00	17 00	
11	17	17	17	17	17	17	17 2/3	1 00	17 00	1 pt. adm. 1/4 d
12	17	17	17	17	17	17	17 1/3	1 00	17 00	2 pts. adm. 1/4 d
13	17	17	17	17	17	17	17 2/3	1 00	17 00	2 pts. adm. 1/4 d
14	17	17	17	17	17	17	17 2/3	1 00	17 00	7 pts. discharge + 1 adm. 1/4 d
15	17	17	17	17	17	17	17 2/3	1 00	17 00	1 pt. adm. 1/4 d
16	17	17	17	17	17	17	17	1 00	17 00	2 pts. discharge
17	17	17	17	17	17	17	17	1 00	17 00	
18	17	17	17	17	17	17	17	1 00	17 00	
19	17	17	17	17	17	17	17	1 00	17 00	
20	17	17	17	17	17	17	17	1 00	17 00	
21	17	17	17	17	17	17	17	1 00	17 00	
22	17	17	17	17	17	17	17	1 00	17 00	
23	17	17	17	17	17	17	17 1/3	1 00	17 00	2 pts. discharge + 2 adm. 1/4 d
24	17	17	17	17	17	17	17 2/3	1 00	17 00	7 pts. discharge + 1 adm. 1/4 d
25	17	17	17	17	17	17	17 2/3	1 00	17 00	2 pts. discharge
26	17	17	17	17	17	17	17	1 00	17 00	
27	17	17	17	17	17	17	17	1 00	17 00	
28	17	17	17	17	17	17	17 1/3	1 00	17 00	1 pt. discharge
29	17	17	17	17	17	17	17 2/3	1 00	17 00	3 pts. discharge + 1 adm. 1/4 d
30	17	17	17	17	17	17	17	1 00	17 00	
31	17	17	17	17	17	17	17	1 00	17 00	
TOTAL							456 2/3		456 2/3	

I hereby certify on my oath that the figures and per amount entered in the different columns of the above Nation Check are true and correct and that such in accordance with the entries with the Morning Report or this unit for the specified rate and further the rates thereon provided are not in the excess of rates authorized by regulations.

Note: B - Breakfast
L - Lunch
S - Supper

Heath, J. M. [Signature]
1st Lt. MC
Surg. [Signature]

APPROVED FOR PAYMENT
For the [Signature]
[Signature]

DECLASSIFIED
Authority: *AND 883078*

October '44

RATION CHECK

(FOR RATIONS ALLOWANCES per adm. order No. 7,6 '44)

DATE	STATION FOR BREAKFAST			STATION FOR LUNCH			STATION FOR DINNER			TOTAL	REMARKS	
	B	L	S	B	L	S	B	L	S			
1	13	13	13	13	13	13				13 1/2	60	8 00
2	13	13	13	13	13	13				14 1/2	60	8 60
3	13	13	13	13	13	13	2	5	2	14 1/2	60	9 00
4	13	13	13	13	13	13	2	2	1	14 1/2	60	8 60
5	13	13	13	13	13	13				14	60	8 40
6	13	13	13	13	13	13	1	1	2	14 1/2	60	8 60
7	13	13	13	13	13	13	2	2	2	15	60	9 00
8	13	13	13	13	13	13	2	2		14 1/2	60	8 60
9	13	13	13	13	13	13				13 1/2	60	8 00
10	13	13	13	13	13	13				13	60	7 60
11	13	13	13	13	13	13				13	60	7 60
12	13	13	13	13	13	13				13 1/2	60	8 00
13	13	13	13	13	13	13				13	60	7 60
14	13	13	13	13	13	13		9		14	60	8 00
15	13	13	13	13	13	13				13	60	7 60
16	13	13	13	13	13	13			2	13 1/2	60	7 60
17	13	13	13	13	13	13	2		1	14	60	8 00
18	13	13	13	13	13	13	1			13 1/2	60	8 00
19	13	13	13	13	13	13				13	60	7 60
20	13	13	13	13	13	13			1	13 1/2	60	8 00
21	13	13	13	13	13	13				13	60	7 60
22	13	13	13	13	13	13				13	60	7 60
23	13	13	13	13	13	13				13	60	7 60
24	13	13	13	13	13	13				13	60	7 60
25	13	13	13	13	13	13				13	60	7 60
26	13	13	13	13	13	13				13	60	7 60
27	13	13	13	13	13	13				13	60	7 60
28	13	13	13	13	13	13				13	60	7 60
29	13	13	13	13	13	13				13	60	7 60
30	13	13	13	13	13	13				13	60	7 60
31	13	13	13	13	13	13				13	60	7 60

TOTAL

419 000 13.10

I hereby certify on my oath that the figures and per amount stated in the different columns of the above Ration Check are true and correct and that such in accordance with the entries with the Morning Report of this unit for the specified date and further, that the rates therein provided are not in the excess of rates authorized by regulations.

- Note:
 B-Breakfast
 L-lunch
 S-Dinner

John W. Underhill
 John W. Underhill, No. 62294
 1st. Lt. MC
 En Surgeon *John W. Underhill*

APPROVED FOR PAYMENT:
 for the DISTRICT COMMISSIONER
 DISTRICT OF VIRGINIA
 W. C. M. Inc.
 W. C. M. Inc.

PATIENTS BROUGHT FORWARD

No. 1	NAMES	RANK	ORGANIZATION	BROUGHT FORWARD	DISCHARGED	NO. OF DAYS HOSPITALIZED
1.	Delgado, Antonio	1pvt.	India - E	10-1-44	10-31-44	31
2.	Sevilla, Pedro	1pfc.	China - C	10-1-44	10-31-44	31
3.	Huelo, Apolonio	11sgt.	11st. CT	10-1-44	10-31-44	31
4.	Mequila, Manuel	1pfc.	Signal	10-1-44	10-31-44	31
5.	Abanto, Arturo	1pfc.	India - E	10-1-44	10-21-44	21
6.	Mallara, Felino	1pvt.	India - E	10-1-44	10-14-44	14
7.	Castro, Nestituto	1sgt.	India - E	10-1-44	10-4-44	4
8.	Baleña, Leonardo	1Cpl	India - E	10-1-44	10-4-44	4
9.	Abanto, Juan	1pfc.	India - E	10-1-44	10-13-44	13
10.	Barte, Bernaldo	1pvt.	India - E	10-1-44	10-14-44	14
11.	Biosdado Abong	1Cpl	India - E	10-1-44	10-9-44	9
12.	Caoba, Cerilo	1pvt.	Signal	10-1-44	10-14-44	14
13.	Rose del Socorro	1sgt.	India - E	10-1-44	10-10-44	10
14.	Matandac, Angel	1pfc.	India - E	10-1-44	10-14-44	14

Patients Admitted during the month.

15.	Presco, Purferio	1recruit	India (FCP)	10-1-44	10-14-44	14
16.	Sampior, Dominador	1recruit	India (FCP)	10-1-44	10-16-44	16
17.	Anecito, Elias	1pvt.	India - E	10-1-44	10-3-44	3
18.	Moquero, Amado	1pvt.	India - E	10-3-44	10-14-44	12
19.	Labayc, Tomas	1ser	India - E	10-5-44	10-14-44	10
20.	Cerilo, Modesto	1ser	India - E	10-5-44	10-16-44	12
21.	Palace, Filemon	1ser	India - E	10-5-44	10-14-44	10
22.	Molvisara, Jose	1pvt.	India - E	10-9-44	10-16-44	14

Q C 6 65th

(continuation)

23.	Abanto, Felipe	1pvt.	65th	10-10-44	10-23-44	14
24.	Alvior, Gaudencio	1ric	65th	10-11-44	10-24-44	14
25.	Allores, Agustin	1pvt.	65th	10-12-44	10-24-44	15
26.	Albambuenas, Francisco	1sgt.	65th	10-12-44	10-29-44	18
27.	Claud, Lucas	1pcr	65th	10-13-44	10-16-44	4
28.	Baleña, Leonardo	1cpl	65th	10-13-44	10-31-44	19
29.	Arroja, Simplicio	1pvt.	65th	10-15-44	10-24-44	10
30.	Latino, Diosdado	1pvt.	65th	10-21-44	10-24-44	4
31.	Llana, Pacifico	1pvt.	65th	10-26-44	10-31-44	6
32.	Montorio, Ramon	1pvt.	65th	10-26-44	10-31-44	6
33.	Cabigñana, Wenceslao	1pvt.	65th	10-26-44	10-29-44	4
34.	Butiong, Alejandro	1pvt.	65th	10-26-44	10-29-44	4
35.	Pedro, Villar	1pvt.	65th	10-26-44	10-31-44	6
36.	Febunga, Flaviano	1cpl.	65th	10-26-44	10-31-44	6
37.	Rioboca, Valentin	1pvt.	65th	10-27-44	10-31-44	5
38.	Carguella, Pedro	1pvt.	65th	10-27-44	10-31-44	5
39.	Caoba, Cerilo	1pvt.	65th	10-27-44	10-31-44	5
40.	Bandoja, Bernardo	1pvt.	65th	10-28-44	10-31-44	4

27

Total 226
 Grand Total 667

JUAN G. TORDESILLAS O-62294
 1st. Lt. MC
 Ba Surg 2nd Bn, 65th CT

DECLASSIFIED
 Authority NND 883078

在留及所領

愛媛縣北守和郡下灘村大字須下浦七七

終
始

世

在留地

親
位

伏八、長男

職
名

大工

帶

親
名

山本安雄

生
日

明治三十三年十月六日生

親
職

善通寺

年
度

昭和五年 兵

親
役

輜重持務兵

職
級

主

愛媛縣北守和郡下灘終下示下子後年

歴

續
柄

氏名年月日 後歴及 所務

家

族

渡

年月日

昭和十一年三月十日

籍
名

北野丸

番
地

又二丁市

職

此所及許可証下附
方名及文書番号

省

新

第

号

備

右通り在留取度付金録相成度、籍持本相給此段及願書候也

昭和十九年二月十日

署
印

山本安雄

成

DECLASSIFIED
Authority AND PROSPOR

December 1

REGISTRATION OF SUPPLEMENTARY COUNCIL INMATE										REMARKS	
12th REG. HOSP. MICHIGAN										AMOUNT	
										L-R	
1	31	34	34	31	34	34	26	1.00	26.10	5	pb. discharge 2 adm.
2	34	37	38	34	33	33	28 1/2	1.00	23.33	3	discharge 2 adm.
3	33	34	34	23	24	24	23 3/4	1.00	23.67	2	discharge 2 adm.
4	34	36	35	28	21	21	24 3/4	1.00	24.67	1	discharge 2 adm.
5	25	34	34	25	24	24	24 1/2	1.00	24.33	1	discharge 2 adm.
6	34	19	19	34	19	19	20 1/2	1.00	20.67	6	discharge 1 adm.
7	19	27	27	19	27	27	24 1/2	1.00	24.33	1	" " 1 "
8	27	26	26	27	26	26	26 1/2	1.00	26.50	2	" " 1 "
9	26	26	26	26	26	26	26	1.00	26.00	2	" " 2 "
10	26	29	29	26	29	29	28	1.00	28.00	3	admitt.
11	29	31	31	29	31	31	30 1/3	1.00	30.33	1	discharge 2 3 adm.
12	31	33	33	31	33	33	31 1/3	1.00	31.67	1	" " 2 "
13	33	33	33	33	33	33	33 1/3	1.00	33.67	2	" " 3 "
14	33	33	33	33	33	33	37	1.00	37.00	3	" " 6 "
15	33	40	40	33	40	40	39 1/3	1.00	39.33	3	" " 5 "
16	40	39	39	40	39	39	39 1/3	1.00	39.33	3	" " 5 "
17	39	36	36	39	36	36	37	1.00	37.00	4	" " 1 "
18	36	37	37	36	37	37	38 2/3	1.00	38.67	5	" " 3 "
19	37	37	37	37	37	37	37	1.00	37.00	3	" " 3 "
20	37	43	43	37	43	43	40 1/3	1.00	40.33	2	" " 5 "
21	43	43	43	43	43	43	43 2/3	1.00	43.67	1	" " 5 "
22	43	43	43	43	43	43	43	1.00	43.00		
23	43	43	43	43	43	43	43 1/3	1.00	43.33	1 adm. 4 3 discharge	
24	43	43	43	43	43	43	43 2/3	1.00	43.67	2 "	
25	43	44	44	43	44	44	43 2/3	1.00	43.67	2 "	
26	44	41	41	44	41	41	42	1.00	42.00	5 "	
27	41	42	42	41	42	42	41 2/3	1.00	41.67	1 "	
28	42	42	42	42	42	42	42 2/3	1.00	42.67	7 "	
29	42	47	47	42	47	47	47	1.00	47.00	1 "	
30	47	43	43	47	43	43	43 2/3	1.00	43.67	5 discharge	
31	43	43	43	42	43	43	42 2/3	1.00	42.67	3 adm. 2 disch.	

1083 1/3 @ 1088.93

I hereby certify on my oath that the figures and per amount entered in different columns of the above articles in the Billing Report of this Unit specified date and further that the rates therein provided are not in the excess of rates authorized by regulation.

NOTE: B-Breakfast
 L-Lunch
 D-Dinner

Paul J. Mendenhall
 Paul J. Mendenhall
 M.D.
 1st. Lt. M.D.
 2nd Surgeon Cad Sq., 65th St.

FOR PAYMENT:
 For the Director General

BRADLEY F. VILLASIO
 Lt. Col. Inf.
 40, 65th St.

FOR VALENTI... 7, 2 '44

December '44

DATE	MORNING REPORT			AFTERNOON REPORT			EVENING REPORT			TOTAL	RATE	AMOUNT	REMARKS			
	1	2	3	4	5	6	7	8	9							
1 Dec 44	15	15	10	15	15	15				1	1	15 3/4	60	9.40		
2 Dec 44	15	16	16	15	16	16				1	1	16 3/4	60	10.00		
3 Dec 44	16	16	16	16	16	16				1	2	17	60	10.20		
4 Dec 44	16	16	16	16	16	16				2	3	18	60	10.80		
5 Dec 44	16	16	16	16	16	16				2	4	19 1/2	60	11.80		
6 Dec 44	16	16	16	16	16	16				1	1	17	60	10.20		
7 Dec 44	16	16	16	16	16	16				1	3	17 1/2	60	10.40		
8 Dec 44	16	16	16	16	16	16					3	16 3/4	60	10.60		
9 Dec 44	16	16	16	16	16	16					3	17	60	10.20		
10 Dec 44	16	16	16	16	16	16					3	16	60	9.60		
11 Dec 44	16	16	16	16	16	16					1	16 1/2	60	9.20		
12 Dec 44	16	16	16	16	16	16				1	1	16 3/4	60	9.80		
13 Dec 44	16	16	16	16	16	16					3	17	60	10.20		
14 Dec 44	16	16	16	16	16	16					3	16 1/2	60	9.80		
15 Dec 44	16	16	16	16	16	16					1	16 1/2	60	9.80		
16 Dec 44	16	16	16	16	16	16					2	16 1/2	60	10.00		
17 Dec 44	16	16	16	16	16	16						16	60	9.60		
18 Dec 44	16	16	16	16	16	16				1	5	18 1/2	60	10.80		
19 Dec 44	18	18	18	18	18	18						17 1/2	60	10.60		
20 Dec 44	18	18	18	18	18	18					4	17 1/2	60	10.80		
21 Dec 44	18	18	18	18	18	18						18	60	10.80		
22 Dec 44	18	18	18	18	18	18						18	60	10.80		
23 Dec 44	18	18	18	18	18	18						18	60	10.80		
24 Dec 44	18	18	18	18	18	18						18	60	10.80		
25 Dec 44	18	18	18	18	18	18					2	18 1/2	60	11.20		
26 Dec 44	18	18	18	18	18	18						18	60	10.80		
27 Dec 44	18	18	18	18	18	18						18	60	10.80		
28 Dec 44	18	18	18	18	18	18					4	19 1/2	60	11.40		
29 Dec 44	18	18	18	18	18	18						18	60	10.80		
30 Dec 44	18	18	18	18	18	18					4	16	34 3/4	60	15.70	
31 Dec 44	18	18	18	18	18	18										

Note: Bidel, Perona, and...
Ansel, Republic...
in duty in this unit.

Note: J. Combs...
acted in duty.

st. Forward...
filled in duty.

TOTAL \$551.80

I hereby certify on my oath that the figures and for amount entered in the different columns of the above articles in the morning report of this week specified date and further that the rates therein provided are set in the case of rates authorized by regulations.

NOTES: 1- Breakfast
2- Lunch
3- Dinner

For PAYMENT:
For the DISTRICT COMMANDER:-

Handwritten Signature
1st Lt. ED
1st Surge Bldg 4th 85th Inf. DTG

ERASMO F. VILLASIS
1ST. COL. INF.
CO. 65th CT

SEPTEMBER, 1944

ARTICLE	UNIT	BALANCE FROM PREVIOUS MONTH		INWARDS THIS MONTH		OUTWARDS THIS MONTH		BALANCE THIS MONTH		
		QTY.	AMOUNT	QTY.	AMOUNT	QTY.	AMOUNT	QTY.	AMOUNT	
Desiccum	Pcs.	2	5 00					2	5 00	
Test Book	"	3	30 00					3	30 00	
Distiller Apparatus	"	1						1		
Meicator	"	2	50 00					2	50 00	
Erymeyer Flask 600 cc	"	10	20 50					10	20 50	
" " 250 cc	"	36	45 00					36	45 00	
Electric Muffle	"	1	450 00					1	450 00	
Forceps	"	1	4 70					1	4 70	
Funnel Tubes	"	1	20					1	20	
Flask, Volumetric 500 cc	"	1	12 00					1	12 00	
" " 250 cc	"	2	15 00					2	15 00	
Filter Paper 9 cm	"	5	2 45					5	2 45	
" " "	"	5	2 50					5	2 50	
" " 6"	"	1	1 50					1	1 50	
" " 4"	"	14	20 50				2	1 50	12	20 00
Funnels 4"	"	2	2 34					2	2 34	
Funnels, Assorted	"	18	21 06					18	21 06	
Graduated Cylinder 50 cc	"	1	12 50					1	12 50	
Glass Tubing (Broken pieces)	"		1 78						1 78	
Pot plate, Electric	Pcs.	1	75 00					1	75 00	
"John" Blender	"	1						1		
Jars, Preserving	"	1	1 25					1	1 25	
Motor Ind. 1 H. P.	"	1	140 00					1	140 00	
Mortar and Pistle	"	1	27 00					1	27 00	
Padlock, "Yale"	"	1	5 00					1	5 00	
Pulverizer (Grinder)	"	1	350 00					1	350 00	
Pinch cock	"	3	5 00					3	5 00	
Clamp & holder	"	2	8 50					2	8 50	
Covers (For wash bottles)	"	3	1 35					3	1 35	
Pipettes, graduated	"	1	3 50					1	3 50	
graduated cylinder 500 cc	"	1	1 50					1	1 50	
			1,273 54							

copy
10/1/50